BUREAU OF THE CENSUS UNITED STATES DEPARTMENT OF COMMERCE L E (E N I) SYMBOL DESCRIPTION NAME STYLE <u>SYMBOL</u> INTERNATIONAL INTERNATIONAL AMERICAN INDIAN RESERVATION AMERICAN INDIAN RESERVATION ALASKA NATIVE REGIONAL CORPORATION ALASKA NATIVE REGIONAL CORPORATION STATE STATE 1 COUNTY COUNTY 1 MINOR CIVIL DIVISION 2 MINOR CIVIL DIVISION Incorporated Place Incorporated Place **Unified School District** Unified School District Secondary School District Secondary School District **Elementary School District** Elementary School District Interstate and Limited Access Highway Interstate and Limited Access Highway U.S.Highway or Secondary Road U.S.Highway or Secondary Road County or Connecting Road County or Connecting Road Neighborhood Road or City Street Neighborhood Road or City Street Railroad Perennial Stream/Shoreline Perennial Stream/S horeline Intermittent Stream/Shoreline Intermittent Stream/Shoreline Pipeline or Powerline Pipeline or Powerline ---2003 - 2004 SCHOOL DISTRICT VERIFICATION MAP Property Line Property Line $43.931498N \\ 10045 47.082W \\$ River, Lake, or Other Water River, Lake, or Other Water Military Military Park/National Park Park/National Park INSET A INSET A Outside Jurisdiction ¹State or County; or their equivalent area for statistical purposes. ² A five-spoked asterisk following a minor civil division name indicates that the minor civil division is coextensive with an incorporated place and has the same name. School Districts Code Name 19580 **JONES COUNTY 37-3** 19580 Draper 17020 Draper 17060 StHwy 16 (Hwy 16)

The plotted map scale is 1:2170

US CENSUS - SCHOOL DISTRICT VERIFICATION FILE CREATED BY GEO-MSB: 2004-05-21

Base map generated using digital data obtained at 1:100000 scale through a cooperative program with the United States Geological Survey, Department of the Interior.

A01

Sheet Location within County

ST: South Dakota (46) COU: Jones County (075)